

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SEWER SERVICE CONNECTION.

NO STRUCTURES, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS AND RIGHTS-OF-WAY, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS AND RIGHTS-OF-WAY.

THE COORDINATES SHOWN ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, NAD83 (93)

1/2" IRON PINS WITH RED CAP STAMPED "RPLS 4540" SET AT ALL PROPERTY CORNERS LINLESS OTHERWISE NOTED

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE) OF THE REGULATORY FLOODPLAIN. NONRESIDENTIAL STRUCTURES SHALL BE ELEVATED OR FLOOD PROOFED TO NO LESS THAN ONE FOOT ABOVE THE BFE OF THE REGULATORY FLOODPLAIN.

10931 PG.

SET 1/2" IRON ROD-

N 13728870.5313-E 2058004.5441

W/CAP "RPLS 4540"

THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY FOLIPMENT LOCATED WITHIN SAID FASEMENT DUE TO GRADE CHANGES OR GROUND FLEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESRIBED BELOW.

-N 13729048.3625

E 2058383.4492

SET 1/2" IRON ROD

CULEBRA ROAD (F.M. 471)

O.P.A.A.P PG.

12' E.G.T.CA. ESM'T

(VOL. 9572, PG. 149-154)

W/CAP "RPLS 4540"

-16' SAN. SWR. ESM'T

0.P.R.R.P.

(VOL. 15984, PG. 2464)

ESM'T PERMIABLE

-VARIABLE WIDTH GRAINAGE

(VOL. 9583, PG. 28-30)

16' SAN. SWR. ESM'T

(VOL. 9572, PG. 149-154)

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE FOOT WIDE (5) ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

## PLAT NO. 160367

SUBDIVISION RE-PLAT ESTABLISHING

## PINNACLE MONTESSORI SCHOOL CULEBRA

ESTABLISHING LOT 3, BLOCK 65, COUNTY BLOCK 4413 (0.6614 ACRES) TRACT OUT OF LOT 2, BLOCK 65, COUNTY BLOCK 4413, PINNACLE MONTESSORI SHCOOL CULEBRA, A SUBDIVISION OF RECORD IN VOLUME 9660, PAGE 168, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS.



GRAPHIC SCALE

1"=100

300 100

TOMSU STOKINGER ENGINEERING, LLC ENGINEERS/PLANNERS TBPE FIRM #15914 www.ts-eng.com 2007 Shoreham San Antonio, TX 78260 210-693-0695

## SIGHTLINE SURVEYING OFFICE (254) 675-2285 FAX (210) 568-4382 CELL (210) 286-9077

EMAIL: "RICKSHELLEY@GMAIL.COM" TBPLS FIRM #10130900

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER / DEVELOPER

SYCAMORE MONTESSORI PARTNERS, LLC 18740 WAINSBORO LANE DALLAS, TEXAS 76258 PH: (214)479-1440

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED \_\_ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_A.D., 2013.

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

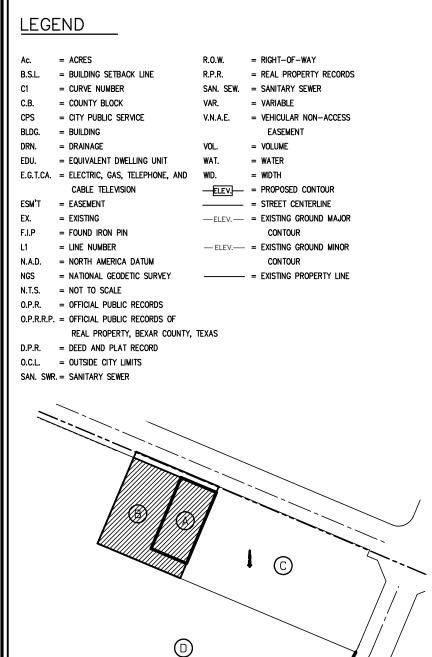
THIS MINOR PLAT HAS BEEN SUBMITTED TO BEXAR COUNTY, TEXAS PUBLIC WORKS DEPARTMENT AND HAVING BEEN REVIEWED BY THE DIRECTOR OF PUBLIC WORKS / COUNTY ENGINEER, IS HEREBY APPROVED IN ACCORDANCE WITH STATE AND LOCAL LAWS AND REGULATIONS AS INDICATED BELOW.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_ A.D., 2013.

DIRECTOR OF PUBLIC WORKS / COUNTY ENGINEER BEXAR COUNTY, TEXAS

PINNACLE MONTESSORI SCHOOL CULEBRA

SHEET 1 OF 1



SUBJECT AREA

COUNTY TEXAS.

AN ACTUAL SURVEY MADE ON THE GROUND BY:

REGISTERED PROFESSIONAL LAND SURVEYOR

R. P. SHELLEY, R.P.L.S. NO. 4540

SAN ANTONIO PLANNING COMMISSION.

TOMSU STOKINGER ENGINEERING, LLC

STEPHEN ANDREW STOKINGER, P.E.

LICENSED PROFESSIONAL ENGINEER NO. 103779

I HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE MINIMUM STANDARDS SET

FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN

BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE

UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE

THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE

STATE OF TEXAS

COUNTY OF BEXAR

SIGHTLINE SURVEYING

SIGHTLINE SURVEYING

STATE OF TEXAS

COUNTY OF BEXAR

CONSISTING OF 0.370 ACRES OUT OF ARBITRARY LOT 10, BLOCK 19,

IN VOLUME 15361, PAGE 2165, REAL PROPERTY RECORDS OF BEXAR

N.C.B. 546 AND ARBITRARY LOT 16, BLOCK 19, N.C.B. 546, AS RECORDED

PROPERTY OWNER KEY NOTES: A PORTION OF LOT 2 LOT 16 BLOCK 65 C.B 4413 B PORTION OF LOT 2 LOT 16 BLOCK 65 C.B 4413 VOL 9660 PG 168 (C) PORTION OF 21.81 ACRES VOL 13657 PG 677 D.P.R (D) LOT 1 BLOCK 65 C.B. 4413 VOL 9655 PG 166

C.B. 4413 (14.8365 ACRES) (VOL 9655, PG 166) D.P.R. OWNER: ALAMO RANCH MULTIFAMILY, LLC 5309 TRANSPORATION BLVD CLEVELAND, OH 44125 100 YEAR ULTIMATE FLOOD PLAIN-BASED ON PAPE-DAWSON ENGINEERS STUDY JUNE 2007

LOT 1

**BLOCK 65** 

SET 5/8" IRON ROD-

-SET 1/2" IRON ROD

LOT 3

BLOCK 65

G.B. 4413

0.6614 ACRES

522 •50 ·51 •W

50.02·

BLOCK 65

C.B. 4413

(1.2100 ACRES)

W/CAP "RPLS 4540"

THIS PLAT OF \_\_\_\_\_ \_\_\_ HAS BEEN SUBMITTED TO THE SERVICES, IS HEREBY APPROVED IN ACCORDANCE WITH STATE OR LOCAL

CITY OF SAN ANTONIO, TEXAS, AND HAVING BEEN REVIEWED BY THE DIRECTOR OF DEVELOPMENT DATED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2013.

DIRECTOR OF DEVELOPMENT SERVICES

LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) HAVE BEEN GRANTED.

CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE\_\_\_\_

SEAL OF OFFICE, THIS\_\_\_\_\_\_DAY OF\_\_\_\_\_\_A.D., 2013.

DAY OF\_\_\_\_\_A.D.\_\_\_AT\_\_\_\_M. AND DULY RECORDED THE

PUBLIC RECORDS OF SAID COUNTY, IN BOOK / VOLUME\_\_\_\_\_ON PAGE

\_\_\_\_\_\_A.D.\_\_\_\_AT\_\_\_\_\_M. IN THE OFFICIAL

\_\_\_\_\_IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL

COUNTY CLERK, BEXAR COUNTY, TEXAS

STATE OF TEXAS

COUNTY OF BEXAR

\_\_, COUNTY CLERK OF SAID COUNTY, DO HEREBY